

# ***OPEN SPACE, PARKS & RECREATION COMMISSION***

## **AGENDA**

**REGULAR MEETING OF THURSDAY, FEBRUARY 11, 2010**

**≈ ≈ ADORNI CENTER – CONFERENCE ROOM ≈ ≈**

**6:00 p.m.**

1. Call To Order
2. Roll Call
3. Approval of Minutes for January 14, 2010
4. Commission Reports
5. Public Comments
  - A. Anyone and/or item that is not on the agenda can go before the Commission at this time (Discussion Only –No action can be taken)
6. Old Business:
  - A. Greenways & Gulches (update)
  - B. Dog Park
  - C. Commercial Advertizing in Public Parks
7. New Business:
  - A. Election of 2010 Officers, Chairperson and Vice-Chairperson
  - B. Jon O'Connor: North Coast Adventure Centers, proposal for zip line canopy tours, ropes course, bike trails, portable rock climbing wall, etc; in the City of Eureka
8. Reports:
  - A. Open Space and Trails Committee:
  - B. Recreation Revenue – for January 2010
  - C. Staff
    1. Zoo – Gretchen Ziegler
    2. Recreation Division – Donna Wood
    3. Parks Division – Tom Coyle
9. Adjournment

**Commission Members:** Please call the Public Work Dept. at 441-4203 if at all possible at least the day before if you know you are unable to attend the meeting. You may call during regular office hours or leave a message after hours on our answering machine. Your cooperation will assist staff in determining whether a quorum will be present at the meeting, and prevent other members from being inconvenienced. Thank you.

NOTICE: Any writing that is a public record not exempt from public disclosure and relating to an agenda item for an open session of a regular meeting of the Open Space, Parks and Recreation Commission is available for public inspection at the following designated location:  
EUREKA CITY HALL  
PUBLIC WORKS DEPARTMENT  
531 K STREET 3<sup>RD</sup> FL  
EUREKA, CA 95501

**ACCESSIBILITY NOTICE:** The meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other special needs must be requested of the City Clerk at 441-4175 in advance of the meeting. This agenda and other materials are available in alternative formats upon request.